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# Acces PDF Research Paper On Abortion Debate

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**KEY=PAPER - LACI CHANEL**

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**THE TURNAWAY STUDY**

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**TEN YEARS, A THOUSAND WOMEN, AND THE CONSEQUENCES OF HAVING—OR BEING DENIED—AN ABORTION**

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*Simon and Schuster* "A groundbreaking and illuminating look at the state of abortion access in America and the first long-term study of the consequences—emotional, physical, financial, professional, personal, and psychological—of receiving versus being denied an abortion on women's lives"--

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**ABORTION POLITICS, WOMEN'S MOVEMENTS, AND THE DEMOCRATIC STATE**

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**A COMPARATIVE STUDY OF STATE FEMINISM**

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*OUP Oxford* **Abortion Politics, Women's Movements and the Democratic State** examines the impact of women's movements since the 1960s on the policy-making processes determining abortion laws. The impact of women's movements is assessed in terms of their success in increasing the democratic representation of women generally and movement organizations specifically. Rather than asking 'how many women are in political office' this study asks 'to what extent are women included in the day to day process of making decisions?' Of special interest in this project is the extent to which states, through establishment of women's policy agencies, have assisted, opposed, or ignored the demands of movement activists for access to power and for feminist abortion policies.

Researchers have examined these questions in policy debates over the last four decades in 11 advanced industrial democracies: Austria, Belgium, Canada, France, Germany, Great Britain, Ireland, Italy, the Netherlands, Spain, and the United States. The findings of this cross-national longitudinal study document that women's movements have been successful in gaining both substantive and descriptive representation on abortion policy in a majority of the 32 debates studied. The ability of women's policy offices to provide a necessary and effective linkage between women's movement activism and increased democratic representation in policy-making varies both cross-nationally and over time. The openness of policy subsystems and the status of the parties on the left are factors that interact with variations in movement cohesion and resources to account for these variations.

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## **AFTER ROE**

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*Harvard University Press* In the decade after the 1973 Supreme Court decision on abortion, advocates on both sides sought common ground. But as pro-abortion and anti-abortion positions hardened over time into pro-choice and pro-life, the myth was born that Roe v. Wade was a ruling on a woman's right to choose. Mary Ziegler's account offers a corrective.

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## **INTERDISCIPLINARY VIEWS ON ABORTION**

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### **ESSAYS FROM PHILOSOPHICAL, SOCIOLOGICAL, ANTHROPOLOGICAL, POLITICAL, HEALTH AND OTHER PERSPECTIVES**

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*McFarland* This book examines issues surrounding abortion and abortion practices in the United States through the perspectives of multiple disciplines, including sociology, anthropology, philosophy, community health, theology, and political science. The essays parallel the interdisciplinary nature of feminist and women's studies, situating abortion within a wider understanding of the impact of reproduction on women's lives and their health. The contributing authors provide an accessible summary of the numerous topics surrounding abortion, and the essays reflect both original research and scholarly discourse on existing research and literature. Instructors considering this book for use in a course may request an examination copy [here](#).

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## **THE FACTS OF LIFE**

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### **SCIENCE AND THE ABORTION CONTROVERSY**

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*Oxford University Press, USA* Looks at the development of the human embryo to determine at what point it acquires the unique qualities that set it apart from other living things

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## COUNTERMOVEMENT AND MEDIA COVERAGE OUTCOMES

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### A CASE STUDY OF THE ABORTION DEBATE

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#### THE SAFETY AND QUALITY OF ABORTION CARE IN THE UNITED STATES

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*National Academies Press* **Abortion is a legal medical procedure that has been provided to millions of American women. Since the Institute of Medicine first reviewed the health implications of national legalized abortion in 1975, there has been a plethora of related scientific research, including well-designed randomized clinical trials, systematic reviews, and epidemiological studies examining abortion care. This research has focused on examining the relative safety of abortion methods and the appropriateness of methods for different clinical circumstances. With this growing body of research, earlier abortion methods have been refined, discontinued, and new approaches have been developed. The Safety and Quality of Abortion Care in the United States offers a comprehensive review of the current state of the science related to the provision of safe, high-quality abortion services in the United States. This report considers 8 research questions and presents conclusions, including gaps in research.**

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#### ABORTION

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*Greenhaven Publishing LLC* **According to the Pew Research Center, 59 percent of Americans say abortion should be legal. However, nearly four-in-ten Americans say that abortion is morally wrong. Individual states continue to be polarized and have instituted their own restrictions on this controversial issue. This comprehensive volume explores the debate surrounding abortion, the history of the procedure, arguments for and against it, and its physical and psychological consequences.**

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#### ABORTION RIGHTS AS RELIGIOUS FREEDOM

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*Temple University Press* **"This excellent books is bound to stir debate on the abortion issue and to occupy a rather distinctive position." --R.G. Frey, Bowling Green State University With the current composition of the Supreme Court and recent challenges to Roe v. Wade, Peter S. Wenz's new approach to the ethical, moral, and legal issues related to a woman's right to elective abortion may turn the tide in this debate. He argues that the Supreme Court reached the right decision in Roe v. Wade but for the wrong reasons. Wenz contends that a woman's right to terminated her pregnancy should be based, not on her constitutional right to privacy, but on the constitutional guarantee of religious freedom, a basis for freedom of choice that is not subject to the legal criticisms advanced against Roe. At least up to the 20th week of a pregnancy, one's belief whether a human fetus is a human person or not is a religious decision. He maintains that because questions about the moral status of a fetus are religious, it follows that**

anti-abortion legislation, to the extent that it is predicated on such "inherently religious beliefs," is unconstitutional. In this timely and topical book, Wenz also examines related cases that deal with government intervention in an individual's procreative life, the regulation of contraceptives, and other legislation that is either applied to or imposed upon select groups of people (e.g., homosexuals, drug addicts). He builds a concrete argument that could replace *Roe v. Wade*. Reviews "In this important study of abortion and the Constitution, legal philosopher Peter Wenz contends that *Roe v. Wade* was wrongly argued but well concluded. Wenz presents a substantial review of Supreme Court decisions on abortion, then critically exposes flaws, including the privacy justification for abortion as well as the trimester scheme. --Religious Studies Review "In this major work, Peter Wenz has analyzed the relation of the Constitution's religion clauses to the abortion controversy. His principal contribution is to shift the argument from the right of privacy (invoked, he believes, unsuccessfully in *Roe v. Wade*) to the Establishment Clause. The Court's concern in *Roe* was whether the statute unduly burdened a fundamental right. But tested by the Establishment Clause, statutes may violate the Constitution by implicitly endorsing a religious belief, namely, the personhood of the unborn. Wenz concludes that the Establishment Clause permits abortions prior to the twenty-first week of pregnancy." --C. Herman Prichett, Professor of Political Science Emeritus, University of California, Santa Barbara "This is an original and scholarly exposition of the view that abortion rights fall under the religion clauses of the First Amendment. The view defended is an important alternative to the privacy defense upon which the *Roe v. Wade* decision was based and should help to expand the ethical and constitutional debate about abortion rights." --Mary Anne Warren, Associate Professor of Philosophy, San Francisco State University, and author of *Gendercide: The Implications of Sex Selection* Contents Preface Introduction *Roe v. Wade* under Attack • Individual Rights and Majority Rule • Constitutional Interpretation • Preview of Chapters 1. The Derivation of *Roe v. Wade* Economic Substantive Due Process • Due Process and the Family • Contraception and Privacy in *Griswold v. Connecticut* • Contraception and Privacy in *Eisenstadt v. Baird* • Blackmun's Privacy Rationale in *Roe v. Wade* • Stewart's Due Process Rationale in *Roe v. Wade* • Tribe on Substantive Due Process • Conclusion 2. Potentiality and Viability The *Roe v. Wade* Decision • The Concept of Viability in Abortion Cases • Dividing the Gestational Continuum • The Genetic Approach to Personhood • Viability versus Similarity to Newborns • Two Consequentialist Arguments • Feminism and Viability • Conclusion 3. The Evolution of "Religion" Religion in the Abortion Debate • The Original Understanding of the Religion Clauses • The Evolution of Religion Clause Doctrine • Incorporation of the Religion Clauses • From Belief to Practice • Alleviating Indirect Burdens on Religious Practice • Expanding the Meaning of "Religion" • The Original Understanding View • Bork: Conservative or Moderate? • Conflicts between the Religion Clauses • The Elusive Meaning

of "Religion" • Conclusion 4. The Definition of "Religion" The Adjectival Sense of Religion • Religious Beliefs Independent of Organized Religions • Religious Belief as Fundamental to Organized Religion • Secular Beliefs Related to Material Reality • Secular Beliefs Related to Social Interaction • Secular Facts versus Secular Values • The Court's Characterizations of Secular Beliefs • Secular (Nonreligious) Belief • The Epistemological Standard for Distinguishing Religious from Secular Belief • Judicial Examples of Religious Beliefs • General Characteristics of Religious Beliefs • Summary 5. "Religion" in Court The Epistemological Standard Applied • Cults and Crazies • Secular Religions • Tensions between the Religion Clauses • The Unitary Definition of "Religion" 6. Fetal Personhood as Religious Belief Anti-Contraception Laws and the Establishment Clause • Belief in the Existence of God • Belief in the Personhood of Young Fetuses • Distinguishing Religious from Secular Determinations of Fetal Personhood • Religious versus Secular Uncertainty • Environmental Preservation and Animal Protection versus Fetal Value • Greenawalt's Argument • The Reach of Secular Considerations • Secular versus Religious Matters • Conclusion 7. The Regulation of Abortion The Trimester Framework and Its Exceptions • O'Connor's Objections to the Trimester Framework • Superiority of the Establishment Clause Approach to the Trimester Framework • Required Efforts to Save the Fetus • The Neutrality Principle • Appropriate Judicial Skepticism • Undue Burdens and Unconstitutional Endorsements • Conclusion 8. Abortion and Others Public Funding of Abortion • The Establishment Clause Approach to Public Funding • The Court's Funding Rationale • The Court's Inconsistent Rationale • Publicly Funded Family Planning Clinics • Spousal Consent • The Court's Flawed Parental Consent Rationale • Information Requirements • Spousal and Parental Consent • The Establishment Clause Approach: Medical Dimension • The Establishment Clause Approach: Religious Dimension • Implications of the Establishment Clause Approach • The Court's Inconsistency • Equivalent Results • Parental Notification • Conclusion Conclusion Justice Scalia's View • The Fundamental Flaw in Roe • The Rationale for the Establishment Clause Approach • Advantages of the Establishment Clause Approach Notes Glossary of Terms Annotated Table of Cases Bibliography Index About the Author(s): Peter S. Wenz is Professor of Philosophy and Legal Studies at Sangamon State University.

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## **ABORTION**

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## **OPPOSING VIEWPOINTS**

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*Greenhaven Press, Incorporated* Presents opposing viewpoints on the legality, morality, responsibility for, and justification of abortion, and includes critical thinking skills activities.

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## **ARGUMENTS ABOUT ABORTION**

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## **PERSONHOOD, MORALITY, AND LAW**

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*Oxford University Press* **Does the morality of abortion depend on the moral status of the human fetus? Must the law of abortion presume an answer to the question of when personhood begins? Can a law which permits late abortion but not infanticide be morally justified? These are just some of the questions this book sets out to address. With an extended analysis of the moral and legal status of abortion, Kate Greasley offers an alternative account to the reputable arguments of Ronald Dworkin and Judith Jarvis Thomson and instead brings the philosophical notion of 'personhood' to the foreground of this debate. Structured in three parts, the book will (I) consider the relevance of prenatal personhood for the moral and legal evaluation of abortion; (II) trace the key features of the conventional debate about when personhood begins and explore the most prominent issues in abortion ethics literature: the human equality problem and the difference between abortion and infanticide; and (III) examine abortion law and regulation as well as the differing attitudes to selective abortion. The book concludes with a snapshot into the current controversy surrounding the scope of the right to conscientiously object to participation in abortion provision.**

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## **ABORTION POLITICS, MASS MEDIA, AND SOCIAL MOVEMENTS IN AMERICA**

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*Cambridge University Press* **Weaving together analyses of archival material, news coverage, and interviews conducted with journalists from mainstream and partisan outlets as well as with activists across the political spectrum, Deana A. Rohlinger reimagines how activists use a variety of mediums, sometimes simultaneously, to agitate for - and against - legal abortion. Rohlinger's in-depth portraits of four groups - the National Right to Life Committee, Planned Parenthood, the National Organization for Women, and Concerned Women for America - illuminates when groups use media and why they might choose to avoid media attention altogether. Rohlinger expertly reveals why some activist groups are more desperate than others to attract media attention and sheds light on what this means for policy making and legal abortion in the twenty-first century.**

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## **ABORTION BEFORE BIRTH CONTROL**

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## **THE POLITICS OF REPRODUCTION IN POSTWAR JAPAN**

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*Princeton University Press* **Why has postwar Japanese abortion policy been relatively progressive, while contraception policy has been relatively conservative? The Japanese government legalized abortion in 1948 but did not approve the pill until 1999. In this carefully researched study, Tiana Norgren argues that these contradictory policies flowed from very different historical circumstances and interest group configurations. Doctors and family planners used a small window of opportunity during the Occupation**

to legalize abortion, and afterwards, doctors and women battled religious groups to uphold the law. The pill, on the other hand, first appeared at an inauspicious moment in history. Until circumstances began to change in the mid-1980s, the pharmaceutical industry was the pill's lone champion: doctors, midwives, family planners, and women all opposed the pill as a potential threat to their livelihoods, abortion rights, and women's health. Clearly written and interwoven with often surprising facts about Japanese history and politics, Norgren's book fills vital gaps in the cross-national literature on the politics of reproduction, a subject that has received more attention in the European and American contexts. *Abortion Before Birth Control* will be a valuable resource for those interested in abortion and contraception policies, gender studies, modern Japanese history, political science, and public policy. This is a major contribution to the literature on reproductive rights and the role of civil society in a country usually discussed in the context of its industrial might.

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## **ABORTION POLITICS, WOMEN'S MOVEMENTS, AND THE DEMOCRATIC STATE**

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### **A COMPARATIVE STUDY OF STATE FEMINISM**

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*Oxford University Press* This volume examines the impact of women's movements on the policy making processes determining abortion laws. It comprises the results of a cross-national research project on abortion politics in 11 democratic states between the 1960s and 2000.

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### **SAFE ABORTION**

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### **TECHNICAL AND POLICY GUIDANCE FOR HEALTH SYSTEMS**

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*World Health Organization* At a UN General Assembly Special Session in 1999, governments recognised unsafe abortion as a major public health concern, and pledged their commitment to reduce the need for abortion through expanded and improved family planning services, as well as ensure abortion services should be safe and accessible. This technical and policy guidance provides a comprehensive overview of the many actions that can be taken in health systems to ensure that women have access to good quality abortion services as allowed by law.

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### **INTENDED CONSEQUENCES**

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### **BIRTH CONTROL, ABORTION, AND THE FEDERAL GOVERNMENT IN MODERN AMERICA**

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*Oxford University Press* After World War II, U.S. policy experts--convinced that unchecked population growth threatened global disaster--successfully lobbied bipartisan policy-makers in Washington to initiate federally-funded family planning. In *Intended Consequences*, Donald T. Critchlow deftly chronicles how the government's involvement in contraception and

abortion evolved into one of the most bitter, partisan controversies in American political history. The growth of the feminist movement in the late 1960s fundamentally altered the debate over the federal family planning movement, shifting its focus from population control directed by established interests in the philanthropic community to highly polarized pro-abortion and anti-abortion groups mobilized at the grass-roots level. And when the Supreme Court granted women the Constitutional right to legal abortion in 1973, what began as a bi-partisan, quiet revolution during the administrations of Kennedy and Johnson exploded into a contentious argument over sexuality, welfare, the role of women, and the breakdown of traditional family values. *Intended Consequences* encompasses over four decades of political history, examining everything from the aftermath of the Republican "moral revolution" during the Reagan and Bush years to the current culture wars concerning unwed motherhood, homosexuality, and the further protection of women's abortion rights. Critchlow's carefully balanced appraisal of federal birth control and abortion policy reveals that despite the controversy, the family planning movement has indeed accomplished much in the way of its intended goal--the reduction of population growth in many parts of the world. Written with authority, fresh insight, and impeccable research, *Intended Consequences* skillfully unfolds the history of how the federal government found its way into the private bedrooms of the American family.

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## **ABORTION AND THE LAW IN AMERICA**

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### **ROE V. WADE TO THE PRESENT**

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*Cambridge University Press* With the Supreme Court likely to reverse *Roe v. Wade*, the landmark abortion decision, American debate appears fixated on clashing rights. The first comprehensive legal history of a vital period, *Abortion and the Law in America* illuminates an entirely different and unexpected shift in the terms of debate. Rather than simply championing rights, those on opposing sides battled about the policy costs and benefits of abortion and laws restricting it. This mostly unknown turn deepened polarization in ways many have missed. Never abandoning their constitutional demands, pro-choice and pro-life advocates increasingly disagreed about the basic facts. Drawing on unexplored records and interviews with key participants, Ziegler complicates the view that the Supreme Court is responsible for the escalation of the conflict. A gripping account of social-movement divides and crucial legal strategies, this book delivers a definitive recent history of an issue that transforms American law and politics to this day.

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### **PRO-LIFE, PRO-CHOICE**

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### **SHARED VALUES IN THE ABORTION DEBATE**

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*Vanderbilt University Press* In this provocative and accessible book, the author

defends a pro-choice perspective but also takes seriously pro-life concerns about the moral value of the human fetus, questioning whether a fetus is nothing more than "mere tissue." She examines the legal status of the fetus in the recent Personhood Amendments in state legislatures and in Supreme Court decisions and asks whether *Roe v. Wade* should have focused on the viability of the fetus or on the bodily integrity of the woman. Manninen approaches the abortion controversy through a variety of perspectives and ethical frameworks. She addresses the social circumstances that influence many women's decision to abort and considers whether we believe that there are good and bad reasons to abort. Manninen also looks at the call for post-abortion fetal grieving rituals for women who desire them and the attempt to make room in the pro-choice position for the views of prospective fathers. The author spells out how the two sides demonize each other and proposes ways to find degrees of convergence between the seemingly intractable positions.

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## **ABORTION: A DOCUMENTARY AND REFERENCE GUIDE**

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### **A DOCUMENTARY AND REFERENCE GUIDE**

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*ABC-CLIO* This thought-provoking reference work explores the evolution of America's heated abortion debate in a selection of over 40 primary documents from the 19th century to the present day. The guide includes not only key laws and court cases that have determined abortion policy, but also political speeches, medical essays, theological writings, newspaper advertisements, magazine articles, and popular books that offer insight into America's changing attitudes towards women, race, the medical field, and the role of government in its citizens' personal lives. Each document is preceded by an introduction and is followed by analysis to help readers understand its significance and historical context. Today abortion is America's most contentious political and religious rallying point. Yet 150 years ago it was a virtual non-issue, quietly performed for centuries by women and mid-wives. What changed? This thought-provoking reference work explores the evolution of America's abortion debate in a balanced selection of over 40 primary documents by doctors, feminists, religious leaders, politicians, extremists, and judges from the 19th century to the present day. This guide not only examines the key laws and court cases, like *Roe v. Wade* and the Partial Birth Abortion Ban, that have determined abortion policy, but offers insight into America's changing attitudes towards women, race, the medical field, and the role of government in its citizens' personal lives. Memoirs of early abortion providers, excerpts from popular women's self-help books, the complete text of Pope Paul VI's *Humanae Vitae*, and personal writings from key liberal and conservative figures on both sides of the debate provide a more complete picture of an issue that is deeply personal, deeply divisive, and anything but clear-cut. A straightforward and accessible book, ideal for both students and general readers looking to expand their understanding

of one of the most complicated, and still unresolved, issues of our day. Each excerpt is preceded by a brief explanation of its significance and followed by author analysis to help readers understand its implications and the historical context in which it was written. Readers gain direct access to America's most important legal papers and transcripts on abortion, complimented by a well rounded view of the public beliefs and sentiments that have fueled abortion debates. Suggestions for further reading conclude each chapter, perfect for research or to guide interested readers in their search for material. The front matter includes a Timeline of major events in abortion history, and the back matter, offers a Bibliography of 50 titles on abortion and over 30 Web links.

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## **ABORTION, SIN AND THE STATE IN THAILAND**

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*Routledge* This book discusses abortion in a non-Western, non-Christian context - in Thailand, where over 300,000 illegal abortions are performed each year by a variety of methods. The book, based on extensive original research in the field, examines a wide range of issues, including stories of the real-life dilemmas facing women, popular representations of abortion in the media, the history of the debate in Thailand and its links to politics. Overall, the work highlights the voices of women and their subjective experiences and perceptions of abortion, and places these 'women's stories' in an analysis of broader socio-political gender and power relations that structure sexuality and women's reproductive health decisions.

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## **ABORTION WORLDWIDE**

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### **A DECADE OF UNEVEN PROGRESS**

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"This report assesses progress over the past decade regarding the legality, safety and accessibility of abortion services worldwide. It summarizes developments in policy and documents recent trends in abortion incidence, with a focus on unsafe abortion. It also examines the relationship between unintended pregnancy, contraception and abortion, placing abortion within the broader context of women's reproductive lives." - p. 4.

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## **THE ETHICS OF ABORTION**

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### **WOMEN'S RIGHTS, HUMAN LIFE, AND THE QUESTION OF JUSTICE**

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*Routledge* Appealing to reason rather than religious belief, this book is the most comprehensive case against the choice of abortion yet published. This Second Edition of *The Ethics of Abortion* critically evaluates all the major grounds for denying fetal personhood, including the views of those who defend not only abortion but also post-birth abortion. It also provides several (non-theological) justifications for the conclusion that all human beings, including those in utero, should be respected as persons. This book also critiques the view that abortion is not wrong even if the human fetus is a person. *The Ethics of Abortion* examines hard cases for those who are

prolife, such as abortion in cases of rape or in order to save the mother's life, as well as hard cases for defenders of abortion, such as sex selection abortion and the rationale for being "personally opposed" but publically supportive of abortion. It concludes with a discussion of whether artificial wombs might end the abortion debate. Answering the arguments of defenders of abortion, this book provides reasoned justification for the view that all intentional abortions are ethically wrong and that doctors and nurses who object to abortion should not be forced to act against their consciences. Updates and Revisions to the Second Edition include: -A response to Alberto Giubilini's and Francesca Minerva's now famous 2012 article, "After-Birth Abortion" in the Journal of Medical Ethics -Responses to new defenses of Judith Jarvis Thomson's violinist argument -The addition of a new chapter on gradualist views of fetal moral worth, including Jeff McMahan's Time-Relative Interest Account -The addition of a new chapter on the conscience protection for health care workers who are opposed to abortion -Responses to many critiques of the first edition, including those made by Donald Marquis, David DeGrazia, and William E. May

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## **AUTONOMY, OPPRESSION, AND GENDER**

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*Oxford University Press* These new essays examine philosophical issues at the intersection of feminism and autonomy studies. Are autonomy and independence useful goals for women and subordinate persons? Is autonomy possible in contexts of social subordination and oppression? Is the pursuit of desires that issue from patriarchal norms consistent with autonomous agency? How should we understand the concepts of relational autonomy and adaptive preferences? How do emotions and caring relate to autonomous deliberation? Contributors to this collection answer these and related questions.

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## **BEFORE ROE V. WADE**

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## **VOICES THAT SHAPED THE ABORTION DEBATE BEFORE THE SUPREME COURT'S RULING**

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"As the landmark Roe v. Wade decision reaches its 40th anniversary, abortion remains a polarizing topic on America's legal and political landscape. Blending history, culture, and law, *Before Roe v. Wade* explores the roots of the conflict, recovering through original documents and first-hand accounts the voices on both sides that helped shape the climate in which the Supreme Court ruled. Originally published in 2010, this new edition includes a new Afterword that explores what the history of conflict before Roe teaches us about the abortion conflict we live with today. Examining the role of social movements and political parties, the authors cast new light on a pivotal chapter in American history and suggest how Roe v. Wade, the case, because Roe v. Wade, the symbol. "--Cover, p. 4.

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## ETHICAL ASSUMPTIONS IN THE ABORTION DEBATE

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### HER BODY, OUR LAWS

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#### ON THE FRONT LINES OF THE ABORTION WAR, FROM EL SALVADOR TO OKLAHOMA

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*Beacon Press* With stories from the front lines, a legal scholar journeys through distinct legal climates to understand precisely why and how the war over abortion is being fought. Drawing on her years of research in El Salvador—one of the few countries to ban abortion without exception—legal scholar Michelle Oberman explores what happens when abortion is a crime. Oberman reveals the practical challenges raised by a thriving black market in abortion drugs, as well as the legal challenges to law enforcement. She describes a system in which doctors and lawyers collaborate in order to identify and prosecute those suspected of abortion-related crimes, and the troubling results of such collaboration: mistaken diagnoses, selective enforcement, and wrongful convictions. Equipped with this understanding, Oberman turns her attention to the United States, where the battle over abortion is fought almost exclusively in legislatures and courtrooms. Beginning in Oklahoma, one of the most pro-life states, and through interviews with current and former legislators and activists, she shows how Americans voice their moral opposition to abortion by supporting laws that would restrict it. In this America, the law is more a symbol than a plan. Oberman challenges this vision of the law by considering the practical impact of legislation and policies governing both motherhood and abortion. Using stories gathered from crisis pregnancy centers and abortion clinics, she unmask the ways in which the law already shapes women's responses to unplanned pregnancy, generating incentives or penalties, nudging pregnant women in one direction or another. In an era in which every election cycle features a pitched battle over abortion's legality, Oberman uses her research to expose the limited ways in which making abortion a crime matters. Her insight into the practical consequences that will ensue if states are permitted to criminalize abortion calls attention to the naïve and misguided nature of contemporary struggles over abortion's legality. A fresh look at the battle over abortion law, *Her Body, Our Laws* is an invitation to those on all sides of the issue to move beyond the incomplete discourse about legality by understanding how the law actually matters.

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### SEX AND CONSEQUENCES

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#### ABORTION, PUBLIC POLICY, AND THE ECONOMICS OF FERTILITY

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*Princeton University Press* How do individuals change their behavior when abortion access increases? In this innovative book, economist Phillip Levine uses economic analysis to consider this question, comparing abortion to a

form of insurance. Like insurance, he contends, abortion provides protection from downside risk. A pregnant woman who would otherwise give birth to an unwanted child has the option to abort. On the other hand, the availability of this option may increase the likelihood of a pregnancy in the first place. In a very restrictive abortion environment, few women would choose to have an abortion; legalizing abortion would reduce unwanted births. But if abortion becomes readily available, it may cause individuals to increase their sexual activity and/or reduce their use of contraception, Levine contends. Women will become pregnant more frequently, but will abort those pregnancies. Therefore, these abortions will not reduce unwanted births. Levine's analysis suggests that the manner in which individuals change their behavior depends on the extent to which abortion is accessible. He supports these assertions using data from both the United States and Eastern Europe, comparing areas that have restricted access to abortion services with those that have liberalized access. Using sound economic analysis, *Sex and Consequences* goes beyond the ideological arguments that frequently dominate the abortion debate, lending a new perspective to this controversial subject.

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## **THE ETHICS OF ABORTION**

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### **WOMEN'S RIGHTS, HUMAN LIFE, AND THE QUESTION OF JUSTICE**

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*Routledge* **Appealing to reason rather than religious belief, this book is the most comprehensive case against the choice of abortion yet published. The Ethics of Abortion critically evaluates all the major grounds for denying fetal personhood, including the views of those who defend not only abortion but also infanticide. It also provides several (non-theological) justifications for the conclusion that all human beings, including those in utero, should be respected as persons. This book also critiques the view that abortion is not wrong even if the human fetus is a person. The Ethics of Abortion examines hard cases for those who are prolife, such as abortion in cases of rape or in order to save the mother's life, as well as hard cases for defenders of abortion, such as sex selection abortion and the rationale for being "personally opposed" but publically supportive of abortion. It concludes with a discussion of whether artificial wombs might end the abortion debate. Answering the arguments of defenders of abortion, this book provides reasoned justification for the view that all intentional abortions are morally wrong and that doctors and nurses who object to abortion should not be forced to act against their consciences.**

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## **THE ABORTION RIGHTS CONTROVERSY IN AMERICA**

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### **A LEGAL READER**

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*UNC Press Books* **Beginning with the introduction of abortion law in the nineteenth century, this reader includes important documents from nearly two hundred years of debate over abortion. These legal briefs, oral**

arguments, court opinions, newspaper reports, opinion pieces, and contemporary essays are introduced with headnotes that place them in historical context. Chapters cover the birth control movement, changes in abortion law in the 1960s, *Roe v. Wade*, the Hyde Amendment and the Freedom of Access to Clinic Entrances Act, state and federal regulation of abortion practices, and the freedom of speech cases surrounding anti-abortion clinic protests. The first section of each chapter sets the stage and explains the choice of documents. This rich, balanced collection is an indispensable reference tool for the study of one of the most passionate debates in American history. It brings together the writings of doctors, lawyers, scientists, philosophers, elected officials, judges, and scholars as few other legal readers do, and it is essential reading for those engaged in the ongoing debate about abortion law in the United States.

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## **THE ABORTION DEBATE IN THE WORLD ARENA**

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*Taylor & Francis* Using extensive interviews, including discussions with heads of state and church, and original research in Kenya, Mexico and Poland, Andrzej Kulczycki examines how cultural history, women's movements, the Catholic Church and transnational influences have shaped abortion policies in those nations and beyond.

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## **MAKING ABORTION RARE**

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## **A HEALING STRATEGY FOR A DIVIDED NATION**

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Is it possible for abortion to become rare even though it remains legal under *Roe v Wade*? Dr. Reardon answers "yes" and lays out an innovative three-pronged strategy for dramatically curtailing abortion rates. *Making Abortion Rare* reveals a compassionate and comprehensive program of pastoral, political, and educational reform. This carefully considered approach will reduce antagonism, will create a healing environment for those who have been emotionally wounded by abortion, and will draw Americans together through their common concern for women. Pro-life and pro-choice leaders have called this new approach "inspired." Pro-abortion radicals have scorned it as "devious." But all three camps agree that *Making Abortion Rare* is redefining the abortion debate-forever. This book builds on the previous works of Dr. Reardon, which demonstrate that abortion is hurting more women than it helps. It poses inherent threats to the physical, psychological, social, familial, and spiritual health of women. With a clear, logical, and humane voice, Dr. Reardon provides readers with a practical strategy for preventing over 80% of all abortions . . . those that are fundamentally unwanted (coerced) or unsafe. About the Author David C. Reardon, Ph.D., is a biomedical ethicist, researcher, and director of the Elliot Institute for Social Sciences Research. He has been involved in post-abortion research and education since 1983 and is considered a leading expert on post-abortion issues. Dr. Reardon is the author of numerous of

peer reviewed medical studies about abortion's risks. His related books include: **Aborted Women, Silent No More; The Jericho Plan: Breaking Down the Walls Which Prevent Post-Abortion Healing; Victims and Victors: Speaking Out About Their Pregnancies, Abortions, and Children Resulting From Sexual Assault; and (with Dr. Theresa Burke) Forbidden Grief: The Unspoken Pain of Abortion.**

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## **ABORTION POLICY**

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### **AN EVALUATION OF THE CONSEQUENCES FOR MATERNAL AND INFANT HEALTH**

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*SUNY Press* In the first study of its kind, Jerome Legge provides a reasoned and dispassionate summary of the procedures and effects of abortion. The ethics of abortion have been widely discussed by philosophers, social scientists, and health professionals. Until now, however, little has been devoted to the results of various abortion policy changes. Legge examines the effects of abortion policy changes on maternal and infant health in the United States, Great Britain, and Eastern Europe. He looks at both liberal and restrictive abortion policies, demonstrating the importance of historical and cultural context on the outcome of policy changes. **Abortion Policy** makes available the latest research in the field. It addresses many of the questions evaded in the moral debate on abortion: Have legal abortions lowered the overall number of abortion deaths? Has maternal health improved for society as a whole? Has infant and fetal mortality been reduced? How and to what extent does abortion policy interact with other societal interventions such as health spending and contraception?

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## **INTERESTS IN ABORTION**

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### **A NEW PERSPECTIVE ON FOETAL POTENTIAL AND THE ABORTION DEBATE**

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*Routledge* This title was first published 2000: Ever since Michael Tooley published his article on "Abortion and Infanticide" in 1972, the abortion debate has revolved around questions such as: "What is a person?"; "What is it that gives persons the right to life?"; and "Is it wrong to kill potential persons?" This study defends a position that accepts elements from both the liberal and conservative tradition. Following Tooley, Tracie Martin understands personhood in terms of psychological states and agrees that early fetuses who lack the relevant mental states are not persons. While this might seem a victory for the liberal tradition, Martin then goes on to provide an empirically-based argument for the view that by 24-weeks gestation fetuses have acquired the relevant characteristics that provide strong grounds for thinking that it is directly wrong to kill such fetuses.

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## THE LAW GIVETH

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### LEGAL ASPECTS OF THE ABORTION CONTROVERSY

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*Atheneum Books* **A landmark study of the abortion controversy analyzes the complex legal, medical, religious, and social issues involved and traces the history of the conflict over abortion in America**

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### LIFE'S WORK

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#### A MORAL ARGUMENT FOR CHOICE

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*Simon and Schuster* In *Life's Work*, an outspoken, Christian reproductive justice advocate and abortion provider (one of the few doctors to provide such services to women in Mississippi and Alabama) pulls from his personal and professional journeys as well as the scientific training he received as a doctor to reveal how he came to believe, unequivocally, that helping women in need, without judgment, is precisely the Christian thing to do. Dr. Willie Parker grew up in the Deep South, lived in a Christian household, and converted to an even more fundamentalist form of Christianity as a young man. But upon reading an interpretation of the Good Samaritan in a sermon by Dr. Martin Luther King, Jr., he realized that in order to be a true Christian, he must show compassion for all women regardless of their needs. In 2009, he stopped practicing obstetrics to focus entirely on providing safe abortions for the women who need help the most—often women in poverty and women of color—and in the hot bed of the pro-choice debate: the South. He soon thereafter traded in his private practice and his penthouse apartment in Hawaii for the life of an itinerant abortion provider, focusing most recently on women in the Deep South. In *Life's Work*, Dr. Willie Parker tells a deeply personal and thought-provoking narrative that illuminates the complex societal, political, religious, and personal realities of abortion in the United States from the unique perspective of someone who performs them and defends the right to do so every day. He also looks at how a new wave of anti-abortion activism, aimed at making incremental changes in laws and regulations state by state, are slowly chipping away at the rights of women to control their own lives. In revealing his daily battle against mandatory waiting periods and bogus rules governing the width of hallways, Dr. Parker uncovers the growing number of strings attached to the right to choose and makes a powerful Christian case for championing reproductive rights.

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### THE EMBRYO RESEARCH DEBATE

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#### SCIENCE AND THE POLITICS OF REPRODUCTION

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*Cambridge University Press* **Highly accessible cultural account of the debates concerning human embryo research.**

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## **REPRODUCTIVE JUSTICE: A GLOBAL CONCERN**

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*ABC-CLIO* Every woman in the world has the right to control her own body, plan her family, receive good quality medical care, and give birth to a healthy baby. This book takes a comprehensive look at the status of women's reproductive rights from a transnational, human-rights perspective. • Contributions from 25 distinguished international scholars with research, practice, and public policy expertise on reproductive rights • Bibliography with each chapter • Concluding chapter on international public policy

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## **TRAUMA AS EVANGELICAL ANTI-ABORTION STRATEGY**

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### **A QUALITATIVE STUDY OF POST ABORTION GROUPS AND THE PERSONHOOD AMENDMENT IN MISSISSIPPI**

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Post-abortion support groups are a new sub-movement or strategy of the broader anti-abortion movement that provide support to women who understand their prior abortions as problematic. These groups construct abortion as a form of trauma that causes post-abortion syndrome (PAS), a broad array of negative mental health and behavioral problems similar to post-traumatic stress disorder. Although these claims are not substantiated by empirical evidence, claims that abortion causes PAS are increasingly featured in the public domain to bolster national anti-abortion claims that abortion represents a public health issue. A majority of PAS support groups are offered by crisis pregnancy centers (CPCs) affiliated with one of two national pregnancy resource centers whose approach to healing from abortion reflects the increased presence and influence of evangelical women in the CPC movement. The increased presence of evangelical women in the CPC movement is reflected in the growing influence of conservative Christian beliefs in the support services offered by CPCs in general and PAS groups specifically. This research examined a PAS group in Mississippi sponsored by an evangelical CPC affiliated with Care Net, a national pregnancy resource center, to understand the motivations of women who participate in a PAS group, how PAS group participation shapes participants' understandings of abortion to conform to broader anti-abortion claims that abortion is a public health issue, and how PAS claims are diffused into the public domain. To discern the relationship between PAS groups and broader anti-abortion claims, I analyze state and national media coverage of the 2011 Mississippi political campaign in which voters overwhelmingly defeated a constitutional amendment to pass a personhood amendment to confer legal status to the fetus. Together these analyses show how evangelical groups are working through legislative and individual-level processes to shape the abortion debate and climate in contemporary American society.

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**LIFE'S DOMINION**

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**AN ARGUMENT ABOUT ABORTION, EUTHANASIA, AND INDIVIDUAL  
FREEDOM**

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*Alfred a Knopf Incorporated* **Argues that the abortion debate misrepresents the opinions of Americans, contending that the key question is how best to respect the religious-philosophical conviction that human life is sacred**

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**CONGRESSIONAL RECORD**

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**PROCEEDINGS AND DEBATES OF THE ... CONGRESS**

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